

| | | | | | |
|------------------|---------|---------|-----------|----------|--|
| 1 | | | | | |
| 106/01/06 | SUMMARY | DAVIE 3 | | 06/01/06 | |
| OPARCELS | | | 5 | | |
| LAND | | | 9,596,250 | | |
| BLDG. | | | | | |
| AGR. | | | | | |
| MARKET | | | 9,596,250 | | |
| OSOH | | | 9,596,250 | | |
| H/E | | | | | |
| WVD | | | | | |
| SEN. H/E | | | | | |
| MI SC. EXEMPT. | | | 178,250 | 2 | |
| OTAXABLE | | | 9,418,000 | | |
| SEN. H/E TAXABLE | | | 9,418,000 | | |

| | | | | | | | | | |
|-----------|---------------------------|------------|-----------|-----------|--------------|----------|---------|--|--|
| 1 | | | | | | | | | |
| 106/01/06 | REAL ESTATE USE CODE | SUMMARY | DAVIE 3 | 06/01/06 | | | | | |
| | | MKT. VALUE | SOH VALUE | TAXABLE | SEN HE TAXBL | AG VALUE | PARCELS | | |
| | SINGLE FAMILY | | | | | | | | |
| | MOBILE HOMES | | | | | | | | |
| | MULTI-FAMILY LESS THAN 10 | | | | | | | | |
| | MULTI_FAMILY 10 OR MORE | | | | | | | | |
| | CONDOMINIA | | | | | | | | |
| | COOPERATIVES | | | | | | | | |
| | RETIREMENT HOMES | | | | | | | | |
| | VACANT RESIDENTIAL | | | | | | | | |
| | TOTAL RESIDENTIAL | | | | | | | | |
| | HOTELS-MOTELS | | | | | | | | |
| | VACANT COMMERCIAL | | | | | | | | |
| | IMPROVED COMMERCIAL | | | | | | | | |
| | TOTAL COMMERCIAL | | | | | | | | |
| | VACANT INDUSTRIAL | 9,418,000 | 9,418,000 | 9,418,000 | 9,418,000 | | 3 | | |
| | IMPROVED INDUSTRIAL | | | | | | | | |
| | TOTAL INDUSTRIAL | 9,418,000 | 9,418,000 | 9,418,000 | 9,418,000 | | 3 | | |
| | AGRICULTURAL | | | | | | | | |
| | INSTITUTIONAL | | | | | | | | |
| | GOVERNMENT | 172,800 | 172,800 | | | | 1 | | |
| | MISCELLANEOUS | 5,450 | 5,450 | | | | 1 | | |
| | NON-AGRICULTURAL ACREAGE | | | | | | | | |
| | TOTAL REAL PROPERTY | 9,596,250 | 9,596,250 | 9,418,000 | 9,418,000 | | 5 | | |
| 106/01/06 | EXEMPTION SUMMARY | | DAVIE 3 | 06/01/06 | | | | | |
| | | MKT. VALUE | SOH VALUE | TAXABLE | SEN HE TAXBL | AG VALUE | PARCELS | | |

| | | | | | | | | | |
|--|-------------------------|---------|---------|--|--|--|---|--|--|
| | PARAPLEGIC | | | | | | | | |
| | BROWARD COUNTY | | | | | | | | |
| | BWD COUNTY SCHOOL BOARD | | | | | | | | |
| | STATE OF FLORIDA | 178,250 | 178,250 | | | | 2 | | |
| | FLA TURNPIKE AUTHORITY | | | | | | | | |
| | SO FLA WATER MANAGEMENT | | | | | | | | |
| | FEDERAL GOVERNMENT | | | | | | | | |
| | MUNICIPALITIES | | | | | | | | |
| | (DISTSDRAINAGE ETC.) | | | | | | | | |
| | F. E. C. OR S. C. L. | | | | | | | | |
| | CHURCHES | | | | | | | | |
| | CHURCH SCHOOLS | | | | | | | | |

PRIVATE SCHOOLS
LODGES
CHARITABLE ORGANIZATIONS
PARTIAL EXEMPTION
PRO-RATIONS
MISCELLANEOUS
TOTAL
-PARCELS WITH H/E
PARCELS WITH WVD

178,250

178,250

2