

| 106/29/06 | REAL ESTATE USE CODE SUMMARY | FT. LAUDERDALE | PRIM 06 | SEN HE TAXBL | AG VALUE | PARCELS |
|-----------|------------------------------|----------------|-------------|--------------|-------------|---------|
| | MKT. VALUE | SOH VALUE | TAXABLE | | | |
| | SINGLE FAMILY | 926,460 | 926,460 | 926,460 | 926,460 | 1 |
| | MOBILE HOMES | | | | | |
| | MULTI-FAMILY LESS THAN 10 | 6,693,920 | 6,693,920 | 4,775,940 | 4,775,940 | 9 |
| | MULTI FAMILY 10 OR MORE | 1,168,440 | 1,168,440 | 1,168,440 | 1,168,440 | 1 |
| | CONDOMINIA | 240,164,520 | 190,999,210 | 183,771,990 | 183,296,990 | 701 |
| | COOPERATIVES | | | | | |
| | RETIREMENT HOMES | | | | | |
| | VACANT RESIDENTIAL | 11,653,760 | 11,653,760 | 9,141,850 | 9,141,850 | 14 |
| | TOTAL RESIDENTIAL | 260,607,100 | 211,441,790 | 199,784,680 | 199,309,680 | 726 |
| | HOTELS-MOTELS | 79,264,330 | 79,264,330 | 79,264,330 | 79,264,330 | 5 |
| | VACANT COMMERCIAL | 6,853,400 | 6,853,400 | 5,769,120 | 5,769,120 | 8 |
| | IMPROVED COMMERCIAL | 132,666,640 | 132,666,640 | 113,313,820 | 113,313,820 | 45 |
| | TOTAL COMMERCIAL | 218,784,370 | 218,784,370 | 198,347,270 | 198,347,270 | 58 |
| | VACANT INDUSTRIAL | | | | | |
| | IMPROVED INDUSTRIAL | | | | | |
| | TOTAL INDUSTRIAL | | | | | |
| | AGRICULTURAL | | | | | |
| | INSTITUTIONAL | | | | | |
| | GOVERNMENT | 22,617,220 | 22,617,220 | 2,818,670 | 2,818,670 | 22 |
| | MISCELLANEOUS | 677,900 | 677,900 | 315,430 | 315,430 | 3 |
| | NON-AGRICULTURAL ACREAGE | | | | | |
| | TOTAL REAL PROPERTY | 502,686,590 | 453,521,280 | 401,266,050 | 400,791,050 | 809 |
| 106/29/06 | EXEMPTION SUMMARY | FT. LAUDERDALE | PRIM 06 | SEN HE TAXBL | AG VALUE | PARCELS |
| | MKT. VALUE | SOH VALUE | TAXABLE | | | |
| | PARAPLEGIC | 2,383,260 | 799,710 | | | 5 |
| | BROWARD COUNTY | | | | | |
| | BWD COUNTY SCHOOL BOARD | | | | | |
| | STATE OF FLORIDA | | | | | |
| | FLA TURNPIKE AUTHORITY | | | | | |
| | SO FLA WATER MANAGEMENT | | | | | |
| | FEDERAL GOVERNMENT | | | | | |
| | MUNICIPALITIES | 45,027,990 | 45,027,990 | | | 39 |
| | DISTS DRAINAGE ETC.) | | | | | |
| | F.E.C. OR S.C.L. | | | | | |
| | CHURCHES | | | | | |
| | CHURCH SCHOOLS | | | | | |
| | PRIVATE SCHOOLS | | | | | |
| | LODGES | | | | | |
| | CHARITABLE ORGANIZATIONS | | | | | |
| | PARTIAL EXEMPTION | | | | | |
| | PRO-RATIONS | | | | | |
| | MISCELLANEOUS | | | | | |
| | TOTAL | 47,411,250 | 45,827,700 | | | 44 |
| | -PARCELS WITH H/E | 256 | 6,400,000 | | | |
| | PARCELS WITH WVD | 37 | 27,500 | | | |